



## COMMITTEES 2026-27

**Town Mayor: Cllr S Harriman**

**Deputy Town Mayor: Cllr L House**

### **Resources and General Services**

M Owen – Chairman  
R Brookes – Vice Chairman  
M Fontenelle  
S Fontenelle  
N MacKinnon  
S Murray  
M Stubbings

### **Recreation**

K Valentine – Chairman  
D Wixley – Vice Chairman  
L House  
N MacKinnon  
S Murray  
M Stubbings  
R Sylvan

### **Environment and Heritage**

C C Pond – Chairman  
A Fricker – Vice Chairman  
W Dodd  
S Harriman  
J Obaseki  
C Ubah  
K Valentine

### **Planning and Licensing**

C Davies – Chairman  
J Riley – Vice Chairman  
W Dodd  
K W Lee  
R Minhas  
C Ubah  
Vacancy

### **Strategy and Staff Group**

D Wixley – Chairman  
C Davies  
C Pond  
S Murray

S Harriman  
M Owen  
K Valentine